

Shaykh al-Albānī on Exaggeration in the Matter of Contagion and Imitation of the Disbelievers



Shaykh al-Albānī (رَحْمَةُ اللَّهِ) held the view of affirmation of contagion and that contagion may sometimes occur through mixing, however, he outlined numerous conditions for taking precaution which must be within limits and bounds. For the contagionist view, these are scientifically grounded and very practical steps to ensure that “precaution” and “taking the means” are distinguished from superstition, omens and whisperings.

The Shaykh (رَحْمَةُ اللَّهِ) said:¹

I know many doctors who do not shake hands with people fearing that there might be an infectious microbe in the hand of this person. For this reason, they do not shake hands with people and this is a waswasah (whispering)... the [occurrence of the] whisper [is thought by people to be] restricted to some of the worshippers, but it has passed on to those, to other than the worshippers, to the doctors and their likes.² So for that reason, this is a reminder and reminder benefits the

¹ There is no title to this cassette, or series, and it is simply labelled as “Miscellaneous Issues”, no. 211. For the recording refer to: <https://www.al-albany.com/audios/content/3378>

² This type of whispering that has affected the medical profession has been compounded and greatly increased in the modern era through the pseudoscience of virology.

believers. As for a person's leftovers (su'r)³, then it is pure in a general sense, however it is not described that it is a cure of any sort and nor that it is ailment. O Allāh, except in one specific situation, **when it is established** that:

Pay attention to the language, the Shaykh stated that it must be established, meaning verified to be the case that:

هذا الإنسان مريض بالفعل

—this person is actually ill

Hence, a person cannot be merely suspected of being ill, he must have **an actual illness which has become manifest through visible and identifiable symptoms**. As for the term “asymptomatic carrier” and whatever is similar to this, this is from the fabrications and inventions of the disbelievers upon the flawed, inaccurate germ theory model of disease. In particular the pseudoscience and fraud of virology, after their theory that germs (microbes, bacteria, and later, “viruses”) being primary agents of disease was thoroughly refuted in the early 20th century. While bacteria play a role in the disease resolution process which gives rise to symptoms, they are not primary agents of disease.

ومصاب بمرض معدي

—that he is afflicted with a contagious disease

Many diseases are claimed to be contagious—in the ordinary, common sense of the word, (everyday casual, routine mixing)—

³ The food on a plate one has eaten from with hands or the drink in a vessel one has drunk from, and it refers to whatever separates from the body (from the skin, saliva) that another person may then come into contact with by eating from the same food or drinking the same drink.

when in reality they are not. For example, it is commonly believed that the flu and flu-like illnesses are “infectious” when there is zero evidence for this claim, it is only an assumption. All attempts to “transmit” influenza from the sick to healthy through genuine experiments mimicking real life conditions and meeting the standards of the scientific method failed. This was well established in the early 20th century.

وهذا المرض المعدي سببه الجرثوم

—that this contagious disease is caused by a microbe

Microbes are not the primary cause of any disease, but they are involved in the disease processes through which symptoms can manifest outwardly. The role of microbes, in this case, bacteria are greatly misunderstood and misinterpreted in modern allopathic medicine.⁴ Through his scientific mind and insight, Shaykh al-Albānī specified this important condition, which requires proof that the microbe actually causes the disease.⁵

⁴ Far from being disease-causing agents, they are janitorial in nature, meaning they are housekeepers and have been programmed with specific functions determined by their environment. The true primary causes of disease lie elsewhere. Such causes lead to cell death and morbidity within the body. When the body’s default background processes fail to deal with the situation, bacteria come onto the scene, and this is called an “infection”, though it is not an infection. Their presence is to break down and repurpose the materials for use elsewhere or for elimination from the body.

⁵ When we return to all the genuine experiments and research that have been conducted since the early 20th century, we find that all claims of microbes being **primary agents of disease** could not be proven. The alleged pathogenic bacteria claimed to cause leprosy and tuberculosis for example and other diseases are found in abundance in healthy people without disease. This was why the germ theorist contagionists had to invent the term “asymptomatic carrier” because their claim of germs being primary agents of disease were falsified so this term allowed them to preserve the idea and avoid looking for the true causes of disease.

وهذا الجرثوم قد ينتقل ليس فقط بطريق الشراب بل وبطريق مس ما قد

يمسه هذا الإنسان

—and that this microbe may be transmitted not only through drink, but also by way of physical contact, the [sick] person may touch him...

This can only follow if it is first proven that the microbe is the actual cause of the disease. Thereafter, it has to be established that routine, ordinary contact allows the transfer of this microbe from one person to another, and in sufficient amounts.

هنا الاحتياط لا بأس به لكن نجعله ديدنا في الحياة.

So here, **there is no issue with taking precaution,⁶ but we do not make it a habit in daily life.**

It is after all of this, that precaution is warranted, but even then, it is not as a habit in daily life, which means that this is not conduct that is to be normalised, keeping in mind that we are speaking of actually sick people here. So whoever wanted to take precaution by keeping away or not shaking hands with a sick person, that is for him, but this is not to be normalised.

فمعنى هذه وسوسة تقضي على الرابطة الإنسان والعلاقات البشرية القائمة بين

الناس

So the meaning [here] is that this is a whispering (waswasah) **which destroys personal ties and human relations** which are established between people.

⁶ Meaning, when all of these conditions are established and proven.

In other words, without these conditions and requirements being fulfilled, this would amount to whisperings which destroy personal ties and human relations. And this is what the Malthusian Eugenacists and Collectivists have achieved today through the **Covid-19 Pandemic scam**, through the use of mandates to force social distancing between perfectly healthy people and universal mask-wearing to create fear and a false sense of emergency, and unfortunately, they have used manufactured science, baked statistics and very effective fear propaganda to make nations and populations follow suit, to allow them to embezzle the wealth of nations through the selling of snake-oil injectable pharmaceuticals, an art and craft that they have managed to master over the decades.

The Shaykh continued:

فالأصل أن يحكم على سؤر كل إنسان وعلى معاملة كل إنسان أنه على الفطرة
على الصحة و العافية

The foundation is that every person's leftovers and interaction with them is that he is upon fitrah (original disposition) and upon health and well-being.

This is the default, every person is considered sound, pure, healthy until and unless proven otherwise, and that is how we conduct our daily lives. However, we see the realities being overturned wherein every person is deemed sick and “infected” and a threat to public health unless proven otherwise.

The Shaykh continues:

Thus, **when it is established** that Zayd from among the people he has, by way of example—Allāh forbid—the disease of tuberculosis and drinks from a vessel, then you can keep away

from this, **but you should have certain knowledge** that he is afflicted with the disease of tuberculosis. **As for a whisper, maybe he has it, maybe has it, then this is not permissible, because this is having an evil opinion about your Muslim brother and secondly it comprises cutting of ties of brotherhood between you and your Muslim brother.** As for when it is **verifiably established** that he is afflicted [with the disease], then you can take precautions and avoid drinking [from the same vessel] and shaking his hand. And this is not from the whisper (waswasah) and nor absence of reliance upon Allāh (عَزَّوَجَلَّ) as is claimed by some people.⁷

Shaykh al-Albānī (رَحِمَهُ اللهُ) also said:

However, it is not the case that a healthy person, merely by mixing with a person who has a transmissible disease, that this disease will necessarily transmit to this healthy person. Sometimes it may and sometimes it may not. So when a Muslim falls into a presumption with respect to something that

⁷ Those who do not affirm the principle of contagion say that a person with an illness can be avoided from the angle of avoiding general harm (not out of fear of contagion) and those who affirm it, say that avoiding a person with an illness said to be contagious is from the ways and means and part of reliance.

However, both of these scenarios relate to **a person who is actually, physically ill**. There is no connection here to any so called “asymptomatic carriers” or alleged “infected” people or alleged “cases”, referring to perfectly healthy people—all of which are from the insane ramblings and lies of the disbelievers and their pseudosciences and their exaggerations and misunderstandings in the subject of germs, microbes, bacteria and what they refer to as “viruses”, built upon flawed theories and models of disease. It is greatly insightful from Shaykh al-Albānī to point out this reality, keeping in mind that he holds the view that disease may sometimes be passed from one person to another, by Allāh’s will and creational power. What is being done today with respect to “Covid-19” is outside of these two views, in fact it is outside all of the views that exist among Muslim scholars regarding contagion and it entails promotion of superstition, omens and whisperings.

Allāh has created for a far-reaching wisdom, **and then he exaggerates in this created thing and describes it with what opposes the reality**, then he has fallen into error.

And this is what the people of the first Jāhiliyyah were upon, and what most of the doctors are upon in our time as I have just mentioned.⁸

This is what the disbelievers are upon today,⁹ they are misguided through the speculative, conjectural pseudosciences they consider to be knowledge.

From the greatest of them is the fraud of virology and the misuse of techniques such as **the RT-PCR “test”** through which “cases” for an illness can be created at will out of healthy people and through which known illnesses can be rebranded into a novel illness slapped with a new name and this is how they have managed to pull off the Covid-19 Pandemic Scam.

It is these fraudulent tests that are driving the manufactured pandemic and that is why there is a huge push to “test, test, test”. This is not by accident or mishap, it is determined and calculated.¹⁰

⁸ Silsilah al-Hudā wal-Nūr (no. 696). This is the affair I have been explaining and warning against for months and for which I also wrote an article ten years ago after the **Swine Flu Scam of 2009**, which was an identical situation, but on a much smaller scale.

⁹ Rather, they are upon worse than the situation Shaykh al-Albānī is describing, because he is describing the situation with an actually sick person and going overboard in precautions by believing that the disease will definitely be passed on. As for the disbelievers today, they want us to be scared of perfectly healthy people for no valid medical reason, and this is not only minor shirk without any shadow of doubt, it is also insanity (junūn).

¹⁰ There is **a lot of money** being made in this entire scheme at the expense of each nation and its taxpayers who will foot the bill for the running of the new contagion based social and economic model.

Some African leaders put these “tests”—given to them by the WHO—to the test and found that goats and papayas were testing positive for “COVID”, so they got rid of the WHO and the “pandemic” mysteriously disappeared overnight.

Covid-19 test kits in Tanzania have raised suspicion after samples taken from a goat and a pawpaw fruit came back with positive results, as the president said there were “technical errors”.

President John Magufuli said during an event in the north west of Tanzania that the test kits were imported from overseas, but did not say where.

He said that in order to evaluate the quality of the kits, Tanzanian security forces randomly obtained non-human samples, including from a pawpaw, a goat and a sheep. The random samples were assigned human names and ages, and sent to a laboratory to test for coronavirus.

Lab technicians were deliberately not informed about the origins of the samples. The pawpaw and goat samples tested positive for Covid-19, said Mr Magufuli.

The president said the faulty kits meant some people were testing positive for coronavirus without actually being infected, reported *Reuters*.

He said: “There is something happening. I said before we should not accept that every aid is meant to be good for this nation.”¹¹

¹¹ <https://www.independent.co.uk/news/world/africa/coronavirus-tanzania-test-kits-suspicion-goat-pawpaw-positive-a9501291.html> See also:

Tanzania only has a total of **21 alleged “COVID deaths”** out of a population of **60 million people**. The “COVID deaths” stopped as soon as the WHO was kicked out and its laboratory exposed for running pseudoscience quackery upon the people of Tanzania. Burundi, a nation of **12 million** people only had **1 alleged “COVID death”**. They had kicked out the WHO.

As soon as the WHO and the fraudulent tests enter a nation, the well-known seasonal colds and flus and respiratory conditions such as bronchitis and pneumonia (and many other diseases) are fraudulently recategorised as “COVID-19” through the fraudulent misuse of this “PCR test” and lo and behold, there is an epidemic in the country. Kick them out and throw the tests in the bin and the disease and the epidemic vanish in an instant and then you are left to deal with the usual, typical seasonal illnesses, as you always did every year.¹²

Finally, as we have said previously, nations have varied in their responses—**as this is a matter of ijtihād:**

- Some did not allow the WHO to enter their nation.
- Some kicked out the WHO after their scam was exposed.
- Some implemented but then rejected or relaxed the WHO policies because of the devastating effects upon their populations which were multiple times worse than the effect upon their nation of the seasonal flu-like illnesses that have been deceptively recategorised as “COVID” through the misuse of the test.

<https://www.reuters.com/article/us-health-coronavirus-tanzania-idUSKBN22F0KE>

¹² Also, your nation is not devastated by lockdowns and the World Bank and IMF predators cannot throw you into further debt for purposes of enslavement. Lockdowns themselves are behind a substantial amount of deaths which have been falsely designated as “COVID-19” deaths through the wave of the magician’s wand that is the PCR test.

—And others remain under the advice and direction of the WHO and its policies keeping in line with prior agreements that were made in the past two decades.

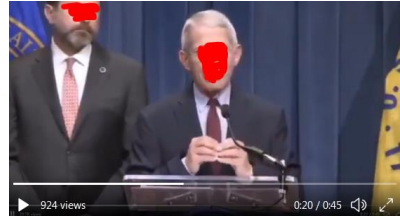
Despite all of these realities and circumstances, we repeat what we have constantly said since early 2020 that the rulers of the Muslims are obeyed in their ijtihāds in this affair and whatever hardships are encountered should be framed from the angle of trials and tribulations for sins and disobedience, a time for reflection and rectification of the self and the family. This is because these rulers intend good for their nations, unlike the rulers and leaders of the disbelieving nations, who are poisoned with ideologies of socialism, communism, collectivism, eugenics, population reduction and so on and do not work in the interest of their subjects.

Allāh is invoked for relief from this situation and for protection from the evil plots and designs of those criminals who intend evil for the nations of the world, both Muslim and non-Muslim.¹³

¹³ These criminals are the allies of Iblīs, they are Illuminists, those who believe that Iblīs was truthful and tried to show man that there is knowledge through which immortality can be reached, he tried to illuminate man with this hidden knowledge, which Allāh (ﷻ) concealed from him. Hence, Iblīs is a “god of good”. Having amassed tremendous wealth and using it for scientific study in the arena of cells, genes and DNA (and other areas of Allāh’s creation), they have reached a stage of understanding creation where they believe that they can play around with and manipulate His creation as they wish through engineering, and that soon, immortality will be in sight. They believe this knowledge will give them absolute power over mankind and the ability to change and manipulate Allāh’s creation. This is their great pursuit and this is what Iblīs promised Ādam, the tree of eternity, becoming angelic, immortal. In all of these pursuits, they are led by Iblīs, whose only aim is to land them in the Fire through deceptions and lies. These people seek a station that was the station of Fir’aun and Nimrūd who believed they were deities who held absolute power of life and death over people just because they were able to control and manipulate cause-effect mechanisms which were created by Allāh (ﷻ). Their arrogance reached the highest bounds because of they got

FAUCI ON “ASYMPTOMATIC TRANSMISSION”

For the satisfaction of the reader who might still remain skeptical after the speech of Shaykh al-Albānī, we provide the words of Anthony Fauci, Director of the National Institute for Allergy and Infectious Diseases. This man is a liar and criminal, and he has a history of serving the interests of Big Pharma, but people like him have to speak with much truth in order for their lies to be believed. In the above video clip, Anthony Fauci states regarding what is referred to as “asymptomatic transmission”:¹⁴



But the one thing historically people need to realise that even if there is some asymptomatic transmission, **in all the history of respiratory borne viruses of any type, asymptomatic transmission has never been the driver of outbreaks. The driver of outbreaks is always a symptomatic person.** Even if

deceived by the tremendous wealth, power and armies they had acquired and the tremendous control it gave them. These types of characters exist today, often behind the curtains and in the shadows, and they have frontmen to do the work for them in the foreground, through various guises, often in the name of “philanthropy”. For more a detailed treatment of this subject refer to our 2010 articles on the speech of the Major Scholars on Secret Societies, Their Agendas and Goals.

¹⁴ <http://cv2020.s3.amazonaws.com/video/fauci-asymptomatic-transmission.mp4>

there is a rare asymptomatic person that might transmit, **an epidemic is not driven by asymptomatic carriers.**¹⁵

Keeping in mind that this notion of an “asymptomatic carrier” only exists by necessity in the germ theory model of disease, it was invented as a means of saving the theory/model from invalidation.

In any case, even on their terms, people who are not displaying visible symptoms, they are unable to “transmit”, so when that is the case, and when this is being said by the very people managing the staged pandemic, then it shows that “social distancing” between the healthy and universal masking are nothing but medical heresies, and that this has nothing to do with public health as such, but some other higher agendas that are in play.

¹⁵ Thus, there is no basis for keeping away from perfectly healthy people, neither in any revealed legislation, nor in any Prophetic Sunnah, and nor has this been spoken of by any of the Salaf. The two well known measures that are taken are isolation of the sick and temporary quarantine of those with established, known contact with the sick.