



IMPORTANT MANHAJ PRINCIPLES & BENEFITS
SHAYKH ‘ALLĀMAH RABĪ‘ BIN HĀDĪ:
9. ḤADDĀDIYYAH IS A BARBAROUS
(WILD, BEASTLY) MANHAJ

The Ḥaddādī methodology is a **wild, beastly and barbarous methodology**. It operates upon the law of the jungle where might is right, and the aim is to kill the prey, without any mercy. It opposes, in every sense of the word, the Salafī methodology, whose aim is to treat, cure and reconcile. Shaykh Rabī‘ has described this beastly manhaj, in very strong, passionate and angry words.

—Listen to audio:

<https://abuiyaad.com/d/rabee-haddaadiyyah-barbarism>

Shaykh Rabī bin Hādī (رحمة الله) explained with respect to the one who errs from Ahl al-Sunnah:

“I advise (him) and I strive and strive (with respect to him). I know that he has erred, no doubt, but I treat (him), I say: The one who errs, he is treated. The sick person, when he stumbles, we take him to the hospital (to heal him). We do not bleed him (to death) and kill him and finish him off (completely), may Allāh bless you.

Those Ḥaddādīs, when they disparage a person, they destroy him. If he falls, then that’s it, he should not get up again and just

perish. Or if they imagine that he erred or fabricated it against him, then he must die.

So this is not a methodology that is Islāmic, nor Salafī and nor even a humane one. **This (methodology) is barbarism (brutal, beastly). It is a barbarous methodology that preys on people, unjustly and transgressively.**

It is a methodology traversed only by the most vile and filthy beasts. So this methodology is rejected dear brothers, it is a methodology devised to enable splitting and splintering, may Allāh bless you.

Every methodology that splits and splinters, then this is a clear sign for you (regarding it), as (clear as) the sun.”

Note:

We praise and thank Allāh for providing this ummah with scholars such as Shaykh Rabīʿ bin Hādī (رحمة الله) and his brethren from Ahl al-Sunnah, through whose taʿṣīlāt (foundational principles) and rules-of-thumb guiding principles based on the Salafī methodology, we are able to see through the affairs clearly. This is why it is important to focus on such teachings, principles and foundations, and the works of these scholars in general, as they provide insightful guidance and clarity.

The Shaykh gave the most perfect similitude for the Ḥaddādī manhaj in that it is beastly and predatory in nature, wherein its adherents seek to find prey, looking for vulnerabilities, and weaknesses for points of attack, seeking to kill, and drain completely of blood, without mercy. Hence, it is waḥshī (brutal, barbaric) in its nature, because it's objectives are other than the objectives of the Salafī methodology.

Further, beasts of prey make use of agility, special techniques, and predatory behaviours such as stalking, camouflaging, concealing, ambushing and cooperative hunting (working in teams) and they also operate on the notion of territoriality.

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