

Request for Audios, Sources and Evidences For What Has Been Circulated on Social Media of Accusations—4

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ وَبَعْدُ:

In Parts 2 and 3 of this series I exposed the lies and slanders posted on social media to more than 75,000 followers, that I claim that: **“The Major Scholars are bedouins, people of the desert who are not proficient”, and “They follow behind their rulers with a blind-following”, and that I desire to “Topple the status of the scholars in order to support a false idea.”**

I explained how the poster of the accusations and his committee of advisors and translators lied upon me by clipping my speech, taking it out of context and distorting it in the worst way possible.

Sadly, these social media posts are still present and circulated—in various languages such as Arabic, English, German, Urdu—and the poster has not retracted his false accusations which have no validity.

Hence, I cannot excuse the poster of these accusations and his committee that they were confused and simply made a mistake. Rather, it is clear that they have goals which they desire to reach.

Based on the above, the claim that I desire to topple the scholars through promotion of a false idea—which is that the scholar does not give fatwā until he becomes a specialist in medicine and gets qualifications—is **a bold lie and a slander**. Likewise, the claim that I wish to hinder people from returning to the scholars for fatwā, **this is also a bold lie and a slander**.¹

¹ While the worst of them are the translators, who knew full well the lies they were fabricating, this does not exonerate the poster of the lies for what he fell

Thus, he must recant and repent from it openly and inform all his social media followers that these are false claims.

Similarly, all of those who translated and spread these fabrications in various languages, they all need to recant, repent and clarify also, with the same zeal and enthusiasm with which they spread these lies.

Allāh's Messenger (صلى الله عليه وسلم) said:

*“Whoever disputed with falsehood while knowing it [to be so] will remain under Allāh's wrath until he desists from it, and whoever said something about a believer that is untrue, Allāh will make him dwell in corrupt fluid—[the juice and pus of the people of Hellfire]—until he abandons what he said.”*²

There is a great and wise benefit from **Shaykh ‘Allāmah Rabī‘ bin Hādī** (حفظه الله) who said:³

“However, the Ḥaddādiyyah have a vile principle, which is that when they accuse a person with a saying he is innocent of, and he openly declares that he is innocent of it, they continue accusing that wronged person with what they ascribed to him. In this vile principle, they surpass the Khārijites.”

And **Shaykh ‘Allāmah Rabī‘** (حفظه الله) also said when Abū al-Ḥasan al-Ma'ribī accused Salafis of being Ḥaddādiyyah (and they are the ones who desire to topple the scholars):

“So if Abū al-Ḥasan explains to us with clear evidences that those whom he accuses of being Ḥaddādiyyah possess these attributes [of the Ḥaddādiyyah]⁴, then we will not spare any effort in convicting them of Ḥaddādiyyah. Rather, in punishing them

into. He has refused to name his men, his translators, and he has not recanted from these lies and slanders after they were exposed.

² *Ṣaḥīḥ Sunan Abī Dāwūd* (no. 3597).

³ *Bayān Masbtamala ‘alayhi al-Burkān, al-Ḥalqab al-Thālibah*, (p. 9).

⁴ The Shaykh had listed twelve of their attributes earlier, many of which include revilement of the Major Scholars, past and present.

through writing about them and warning against them, and placing them with the Ḥaddādiyyah without any complacency.

And if he is unable to provide that, then he must repent to Allāh (عَزَّوَجَلَّ) and openly announce this repentance in front of the people. If not, then we will not spare any effort in aiding them [the accused], and aiding the Salafī methodology that they traverse upon and to defend it and them [also].

And it is upon the truthful Salafīs to aid them [the falsely accused] and to aid the Salafī methodology which they traverse upon, and that they take by the hand whoever oppressed them and oppressed their methodology [to admonish them]. And they must beware that any of them fall into what the Ḥaddādiyyah fell into, or some of what they fell into.

This is the practical arena [of implementation in these matters] which distinguishes the truthful from the liars, just as the Exalted said:

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ ﴿٢٩﴾ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ ﴿٣٠﴾

‘Do people think that they will be left to say, ‘We believe’ and that they will not be tested? We certainly tested those before them and Allāh will certainly make known those who are truthful and He will surely make known the liars.’ (29:2-3).’

End of the quote from Shaykh Rabī⁵.

Once again, we thank Allāh for the truthful, upright, noble scholars from whom we have learned over a period of thirty years, how to deal with not just Ahl al-Sunnah and Ahl al-Bida⁶, but also the people of disbelief and polytheism, **with truthfulness and justice, without lies and oppression**. Also, how the Salafī methodology is applied to everyone, whoever that might be, with truthfulness and integrity. And also, how Salafīs must be truthful in aiding the Salafī methodology by practically implementing it in

⁵ *Mumayyizāt al-Ḥaddādiyyah* (p. 6).

situations like these, without having partisanship or desire, and that their love and loyalty is only for the truth, wherever it is and with whomever it is, and not for mere personalities.

This is what they taught us and what we learned from them.

So may Allāh reward them and raise their status in this life and the next, and from them:

Shaykh ‘Allāmah ‘Abd al-‘Azīz bin Bāz (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Nāṣir al-Dīn al-Albānī (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Ibn ‘Uthaymīn (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Rabī‘ bin Hādī (حفظه الله), Shaykh ‘Allāmah Muqbil bin Hādī al-Wadī‘ī (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Ṣāliḥ al-Fawzān (حفظه الله), Shaykh ‘Allāmah Aḥmad al-Najmī (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Zayd al-Madkhalī (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah Ṣāliḥ al-Luḥaydān (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah ‘Abd Allāh al-Ghudayān (رَحْمَةُ اللَّهِ), Shaykh ‘Allāmah ‘Ubayd al-Jābirī (رَحْمَةُ اللَّهِ).

May Allāh make good mention of our Prophet Muḥammad, his Family and Companions in the highest company, and grant them safety and peace.

Written by Abū ‘Iyaad Amjad
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