

Shaykh ‘Alī al-Ḥudhayfī’s Questions to Shaykh ‘Abdullāh al-Bukhārī Regarding His Silence Toward Dr. ‘Arafāt and His Defense of Him and Certain ‘Adanī Shaykhs in Their Opposition to the Truth

1. So ask Shaykh ‘Abdullāh al-Bukhārī:

Who are the witnesses upon whom you relied in the case that was brought before you? Mention for us just one — a single name.

2. Ask Shaykh ‘Abdullāh al-Bukhārī:

When ‘Alī al-Ḥudhayfī al-‘Adanī informed you that ‘Arafāt al-Muḥammadī had gone with a group and met the leaders of the Transitional Council in Riyadh — and they were not from the rulers (wulāt al-amr), nor had any of the rulers requested this from them, as the liars claim — and I asked you to advise them and to clarify to them that this would harm the Salafī da‘wah, ask Shaykh al-Bukhārī: **What was his response?**

3. Ask Shaykh ‘Abdullāh al-Bukhārī:

A man brought to you some criticisms regarding his brothers so that you could advise them. Yet **you attacked this advising**

brother, undermined his dignity on an international level, described him as “bankrupt,” wrote that his words were “the writing of children,” and said about him, “No one remains with him.”

So, Ask Shaykh ‘Abdullāh al-Bukhārī: Name for me a single one of the rabbānī scholars to whom a brother presented a matter concerning his fellow brothers so that he could advise them — and who then degraded him publicly across the lands?

And if I had raised these matters to Shaykh Rabī‘ (may Allah have mercy upon him), would he have spoken to me with words like yours?

Or would he have listened to my witnesses and concluded the matter in a single sitting, instead of allowing it to drag on for years without being resolved until now?

If you cannot find any statement from the scholars, then at the very least mention for me a book from the books of fiqh which states — in the chapter of judiciary (Kitāb al-Qaḍā’) — that **it is permissible for a judge to publicly humiliate a person across the lands simply because he brought a matter concerning his brothers to the judges so that they might advise them regarding a serious issue affecting the da‘wah.**

4. And ask Shaykh ‘Abdullāh al-Bukhārī:

When ‘Alī al-Ḥudhayfī al-‘Adanī complained to you several times years ago about the statements of ‘Arafāt al-Muḥammadī, and I informed you that he was spreading your words describing me as “bankrupt” and that my writing was “the writing of children,” and I asked you to advise him — **what was your response?**

5. And ask Shaykh ‘Abdullāh al-Bukhārī:

When ‘Alī al-Ḥudhayfī al-‘Adanī complained to you a few months ago regarding the warning issued by ‘Arafāt al-Muḥammadī, what was your response?

I will not respond to anyone unless it comes from the reply of Shaykh al-Bukhārī or from the reply of ‘Arafāt al-Muḥammadī."

<https://t.me/AliAlHuthaifi55/3109>

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Note: The “Transitional Council” referred to here is the Southern Transitional Council (STC), a democratic political-military movement in Yemen associated with figures such as Khariji Hani bin Buraik. It's a separatist faction (hizb) that opposed the Yemeni government, sought to divide Yemen, and acted in rebellion against the ruler, thereby contributing to division and instability in the country and the region.”

أ - فاسألوا الشيخ عبد الله البخاري: من هم الشهود الذين اعتمدت عليهم في القضية التي رفعت لك؟ اذكر لنا واحدًا فقط؟ اسمًا؟

ب - اسألوا الشيخ عبد الله البخاري: لما رفع لك علي الحذيفي العدني: أن عرفات المحمدي ذهب مع جماعة وقابلوا قادة الانتقالي في الرياض ولم يكونوا من ولاية الأمور ولم يطلب منهم أحد من ولاية الأمور كما يزعم الكذابون، وطلبت منك أن تنصح لهم، وتبين لهم أن هذا سيضر الدعوة السلفية، اسألوا الشيخ البخاري: ماذا كان جوابه؟

ج - اسألوا الشيخ عبد الله البخاري: رجل رفع لك بعض المؤاخذات على إخوانه لتنصيحهم، فطعنت في هذا الأخ الناصح، وأهنت كرامته على مستوى البلدان، وقلت عنه إنه "مفلس"، وكتبت أنه "كتابة صبيان"، وقلت إنه: "لم يبق معه أحد".

فاسألوا الشيخ عبد الله البخاري:

اذكر لي واحدًا من العلماء الربانيين رفع إليه أحد الإخوة أمرًا على إخوانه لينصيحهم، فأهانه على مستوى البلدان؟ وهل هذه الأمور لو رفعتها أنا للشيخ ربيع - رحمه الله - هل كان سيتكلم معي بمثل كلماتك؟ أم أنه سيسمع من شهودي وينتهي الموضوع في مجلس واحد بدلًا من أن يستمر سنوات ولم ينته بعد؟ إذا لم تجد كلامًا للعلماء فعلى الأقل اذكر لي كتابًا من كتب الفقه ذكر في كتاب القضاء أنه يجوز للقاضي أن يهين شخصًا على مستوى البلدان لأنه رفع أمر إخوانه للقضاة لينصحوهم في أمر خطير على الدعوة؟

د - واسألوا الشيخ عبد الله البخاري: لما اشتكى لك علي الحذيفي العدني من كلام عرفات المحمدي عدة مرات قبل سنوات، وذكرت لك أنه ينشر كلامك أي مفلس، وأن كتابتي كتابة صبيان، وطلبت منك أن تنصحه، ماذا كان جوابك؟

هـ - واسألوا الشيخ عبد الله البخاري: لما اشتكى لك علي الحذيفي العدني من تحذير عرفات المحمدي قبل أشهر قليلة، ماذا كان جوابك؟ لن أرد على أحد إلا إذا كان من جواب الشيخ البخاري، أو من جواب عرفات المحمدي.