

Dr. ‘Arafāt al-Muḥammadī is the Cause of These Tribulations

By Shaykh ‘Alī al-Hudhayfi

“As long as Arafāt Al-Muḥammadī continues to treat the callers in this way, the problems, the discord, and the disagreements will persist.

‘Arafāt is a very evil man, and I hope you will listen to the wise witnesses, those who desire goodness for the Salafi da‘wah and are far more virtuous than ‘Arafāt al-Muḥammadī, and there is no enmity between them and ‘Arafāt al-Muḥammadī.

If a man becomes notorious for evil things, and news about him to that effect circulates widely from all sides, then it is not permissible to ignore these reports, as if one had not heard anything and was unaware of anything.

I have highlighted certain matters concerning Dr ‘Arafāt al-Muḥammadī, including things I personally observed during my acquaintance with him, such as his positions regarding some political parties, and numerous accounts about him shared by many esteemed brothers from various countries, including Arab countries and beyond, which no fair person could deny.

All these reports indicate that he is a very dangerous man for the Salafi da‘wah.

Reports of his corruption have received wide circulation (*tawātur*), in ways that make it impossible for the people involved to collude to lie, and these reports have come from Madinah, Yemen, Bahrain, Egypt, Indonesia, the United Kingdom, and other countries. In some of these countries, the reports are abundant and have been received from more than one location. So,

how then, if these reports are combined with other reports? And if these reports are abundant from just one person due to the multitude of routes (of reporting), what if they are abundant from many trustworthy and virtuous individuals, and from various countries?

Therefore, even if some of them were not independently true, these reports (due to their abundance) could not (all) be ignored. So what, then, if they are independently true? It is not permissible—by Allah, it is not permissible to disregard this plentiful transmission.

Dr ‘Arafāt al-Muḥammadī has divided the Salafis in many parts of the world through his deception, oppression, and conspiracies. He conceals the truth, he endorses certain innovators and deviants, covers for other deviants, and harasses students of knowledge who oppose his conspiracies, targeting them by unleashing his gang of fools against them, and so on.

This man's conspiracies have reached the point where he conceals information about knowledge and fatwās (of scholars), supports certain political parties in their endeavours, the shedding of innocent blood and the overthrow of the ruler. His conspiracies even went so far as to support those calling for the partition of Yemen. What vileness could there be after this?

By Allāh, this man should receive a fair trial and be punished in a way that deters him and other traitors like him.

He deceived some young people and threw them into the arms of certain political parties in Yemen, so these poor young people became (sacrificial) victims of this man.

Scholars have criticised the Ḥaddādiyyah because they make tabdīʿ of errant Salafis on account of errors that do not warrant tabdīʿ. As for ‘Arafāt al-Muḥammadi and those with him, they

fought the honourable people and expelled them from Salafiyyah because they were honourable and protective of the da‘wah. They refused to involve Salafiyyah in the conflicts of political parties.

Many people have attacked the integrity of ‘Arafāt al-Muhammadi. Those who have done so include scholars and students of knowledge, and they are numerous. They knew him very well.

They accused him of serious things so it is not permissible, by Allāh, to remain silent about these widely-reported deviations. In remaining silent about them, there is great harm to the Salafi da‘wah.

By Allāh, we will be held accountable before Allāh for the da‘wah, for the splitting of the youth, and for allowing the innovators to rejoice (with malice) about the (harms to the) da‘wah.”

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<https://t.me/AliAlHuthaif55/3145>

Translated by Abū ‘Iyaad