

## Arabic and English

**TESTIMONY: ARAFAT AL-MUHAMMADI IS A  
LIAR AND IS NOT TO TAKEN FROM**

Shaykh Bilal al-Salimi

#شهادة:

الحمد لله، والصلاة والسلام على رسول الله وعلى آله وصحبه ومن اهتدى بهداه،  
وبعد:

الذي أدینُ الله تعالى به، وألقى الله عليه، أن المدعوَّ عرفات المحمدي لا يُؤخذ  
عنه علمٌ ولا يُرجع إليه في مسائل المنهج والدعوة؛ وذلك بعد ثبوت كذبه،  
وظهور مراوغته، وتكرُّر خداعه للسلفية والسلفيين، لا على سبيل الدعوى  
المجردة، بل بناءً على وقائع معلومة، ومواقف موثقة، وشهاداتٍ معتبرة.

وقد شهد على صحة هذا الحكم جمعٌ من أهل العلم وطلبته المعروفين، ممن  
عابنوا تناقضه، ووقفوا على تحريفه للوقائع، والتفافه على الأسئلة وليُّ أعناق  
النصوص، وتلونه في المواقف بحسب المصلحة، وتكلفه التبرير والحيثيات  
لموقفه باليمن، وهو مسلِّكٌ لا يخفى على من له أدنى بصيرة بالمنهج السلفي القائم  
على الصدق، والوضوح، والثبات، وتحريم الغش والتلبيس.

وإذ أقرّ هذا، فإنما أقرّره ديانته لا تشفياً، ونصيحةً لا تشهيراً، وحفظاً للمنهج لا  
انتصاراً للنفس، وكفى بالله شهيداً على ما في القلوب، وعلى ما تُنطق به الألسن.

وسأكمل - إن شاء الله - كشف التذليل وبيان البراهين، واحداً بعد واحد، حتى  
يظهر الحق، وتقوم الحجة، ويُعرف الصادق من الكاذب، **﴿وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا  
أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ﴾**.

وكتب:

#أبو العباس بلال بن عبد الغني السالمي عفا الله عنه

الثلاثاء: 17 / رجب الفرد / 1447 هـ

**Testimony:**

All praise is due to Allah, and may prayers and peace be upon the Messenger of Allah, his family, his Companions, and those who follow his guidance.

To proceed:

What I hold as my religious conviction before Allah, and what I will meet Allah upon, is that the person known as ‘Arafāt al-Muḥammadī is not to be taken from in matters of knowledge, nor referred to in issues of methodology and da‘wah. This is after his lying has been established, his deception has become apparent, and his repeated deceitfulness as it relates to Salafiyyah and the Salafis has been proven not as mere claims, but based on known incidents, documented positions, and reliable testimonies.

A number of well-known scholars and students of knowledge have testified to the correctness of this judgement. They personally witnessed his contradictions, his distortion of facts, his avoidance of direct questions, his twisting of textual evidence, and his shifting of positions according to personal interest, as well as his forced justifications and rationalisations regarding his stance in Yemen. Such behaviour is not hidden from anyone with even the slightest insight into the Salafi methodology, which is founded upon truthfulness, clarity, consistency, and the prohibition of deception and misrepresentation.

In stating this, I do so as an act of worship, not personal spite. As sincere advice, not public shaming, and to preserve the methodology, not to defend myself. Allah is

sufficient as a witness over what is in the hearts and over what the tongues utter.

I will continue, if Allah wills, to expose the misleading arguments and clarify the evidence, one point after another, until the truth becomes clear, the proof is established, and the truthful is distinguished from the liar.

“And those who have done wrong will soon know to what end they will return.” (Sūrah Ash-Shu'arā v. 227)

Written by:

Abū-‘Abbās Bilāl ibn ‘Abd al-Ghanī al-Sālimī, may Allah pardon him.

Tuesday, 17th of Rajab 1447 AH