

# The Saying of the People of Tawḥīd and Īmān

## Versus the Saying of the People of Kufr, Shirk and Ilḥād — 03

بسم الله والحمد لله والصلاة والسلام على رسول الله وبعد:

**Note:** Please read the series introduction first, available here:

<https://abuiyaad.com/a/darwinian-virology>

### COMPETITION, SURVIVAL, SELECTION

The saying of the people of Tawḥīd and Īmān is that Allāh created the body upon **balance,**

**homeostasis, equilibrium**

and violations in diet, habits and lifestyle,

coupled with external factors can lead to the

execution of short-term emergency programs for cleaning, healing and repair.

Colds and flus are **in-built, pre-programmed biologically meaningful foreground repair programs** triggered by numerous factors, internal and external, including seasonal stimuli and environmental conditions and influences.

**Physiological waste inclusive of genetic material from cell debris is excreted thereby,** through all its various routes:



sputum, stool, urine, sweat, cough, sneeze, runny nose and so on and **enervation** is released from the body.

What is being expelled is **dead, lifeless, inert material**. This is a blessing from Allāh (عَزَّوَجَلَّ) and for the majority of healthy people, it is just some days of discomfort and a cleansing, a purification. For others, already burdened with disease, it can be the route for their appointed time, by Allāh’s decree.

As such, these symptoms are all **biologically meaningful and purposeful** and they point to Allāh as the true Healer and the Giver, Taker and Reviver of life.

All of this comes under the names of Allāh, **al-Muhyī** and **al-Mumīt** and **al-Shāfi**. He is also described as **Ṭabīb**, and this also comes under the statement of Ibrāhīm (عَلَيْهِ السَّلَام):

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ

**And when I am ill, it is He that cures Me”** (26:80).

The body has been pre-programmed with in-built repair and healing mechanisms initiated by stimuli and triggers, and it is Allāh who is the Healer in reality, because He placed these inherent capabilities in the body.

Ibn al-Qayyim (رَحْمَةُ اللَّهِ) said:<sup>1</sup>

What makes this clear is that sins (sayyi’āt, dhunūb) are diseases of the heart, just as fever and ailments are diseases of the body. The ill person when he recovers completely from his illness, his strength returns back to him, better than what it was before, as if he had never become weak at all. Thus, prior strength (in health) is at the level of righteous deeds, and illness is the at the level of sins, and health and well-being [thereafter] are at the level of

<sup>1</sup> Al-Wābil al-Ṣayyib (p. 25), I thank the brother who brought this to my attention, jazāhullāhu khayran.

| repentance, these [stages] being like for like.

As for the saying of the people of shirk, kufr and khidhlān, then it resembles the saying of their ancients and predecessors, those who held that spirits and demons jump from person to person via close proximity and cause disease, this being their superstitious belief in contagion.

**The “pathogenic virus” has become a modern-day technical replacement and revival for those spirits and demons that were feared by the misguided, superstitious ancients and predecessors. It is clothed with the garment of Darwinian evolution—with the Modern Synthesis—of mutation and selection and sold as a predatory invisible enemy from which constant fear and caution is necessary because it “evolves”, “tricks” and “evades”, “as if it had a mind”, as if to attribute consciousness and intelligence to dead, inert matter, which is the way of the majānīn among the atheists and naturalists.**

Please refer to **Part 1** and **Part 2** of this series for background information and elucidation of what has been mentioned above:

<https://abuiyaad.com/a/darwinian-virology>

Continuing with the subject, we present some comments on a recent article published in **The Spectator** magazine which speaks of “viruses” competing to get their next victim, as if they have minds and consciousness. Likewise, the concept of “**Darwinian medicine**” which is an ideological foundation behind the **current mRNA gene therapy** drive to tinker with what Allāh created of the bodies of Ādam (عَلَيْهِ السَّلَام) and his offspring.

It is important to keep in mind what was mentioned in Part 2 of this series about how the “virus” is **abstracted and defined into existence** from genetic fragments, proteins and other cellular

debris in samples expelled from the body as a result of **in-built emergency foreground programs** referred to as “colds” and “flus”. This is completely inert, dead material.

There is no such thing as a whole, intact, “infectious” virus in samples and no such “virus” has been **isolated** and **purified** directly from unadulterated samples—in the proper sense of these words, not in the fraudulent language and intent of the virologist pseudoscientists.

Further, what are claimed to be so called “variants” and “mutants” are simply artefacts and by-products of the means of detection, of the PCR procedure and the probes and primers used within these procedures, on top of the variation existing in the genetic sequences between people in the first place.

The “viral” genomes are **theoretical** and are being patched together through **guesswork** with the aid of **computer software**. The only thing ever detected is a person’s own genetic material and proteins in a hotchpotch of cellular debris.

Virology came to a dead-end by the 1950s and it was revived through sleight of hand tricks and pseudoscience. It has continued to drift further and further from reality, exactly the same as 20th century physics and cosmology that gave us the Big Bang fairy tale, but that is a different subject altogether.

Here is an excerpt from the article and our notes and comments follow:

THE  
SPECTATOR

*Matt Ridley*

# Stresses and strains: the evolution of Covid is not random

📖 From magazine issue: 6 February 2021

In the genetic diaspora of an epidemic, there is ferocious competition between strains of virus to get to the next victim first. That leads to apparently purposeful outcomes, as if the virus had a mind. One of the things people find hardest to grasp about evolution is that it appears purposeful but the mutations on which it feeds are random.

The champions of ‘Darwinian medicine’ have been calling for their colleagues to take evolution and adaptation more into account for years...

Every virus uses mutation and selection to find a compromise between maximising its offspring while killing the host, or moderating its effect and keeping the host active.

## NOTES AND COMMENTARY

1. In contrast to what is said by the people of Tawhīd and Īmān, as described at the start of this article, for the **Darwinian evolutionary germ-theorist** the “virus”—a misnomer in itself—is framed as an invisible evolutionary enemy competing with bacteria and human cells for survival and replication. It allegedly invades and hijacks the cells of animals and humans because life is imperfectly created, through the haphazardness of random, undirected evolution. The ensuing struggle, over long periods of

time, leads to novelty and adaptation. However, danger is always lurking around as “viruses” continue to emerge through evolutionary pressures, with man always at risk.

**This is the doctrine that is driving events today.**

Thus, man himself must correct the flaws which exist in his haphazard creation through Darwinian evolution by re-engineering, programming and “teaching” the body what it does not know—since it is absent a knowing, willing, wise Creator and is just a by-product of random, undirected processes.

This is the thinking of the atheists, materialists, naturalists and disbelievers in general, and this is the angle they are coming from, out of which comes their viral disease causation ideas, it is upon these materialistic, naturalistic, principles of kufr and shirk, of rejection of Allāh’s rubūbiyyah and conferring agency to matter instead. This is very apparent and explicit in their language.

As for the one who says: *“It is Allāh who created the virus and gave it its behaviour of mutating and so on”*, then what is happening here would be no different to saying: *“Allāh used the mechanism of Darwinian evolution and mutation and selection for the origin and development of biological life, it didn’t happen by itself.”* Just like saying: *“Allāh is the one who created the Big Bang from which the universe came, it didn’t happen on its own like the disbelievers say.”* So the mistake here is that attributing something to Allāh which has no proof and is baseless to begin with, does not, all of a sudden, make it true and real. Rather, all this person has done put the cover of *“Allāh did it like that”* as a means of affirming and defending the speculations and conjectures of the disbelievers which he or she has blindly followed without scrutiny.

**2. As for the statement:**

**“...there is ferocious competition between strains of virus to get to the next victim first...”**

This is futile speech and is an indication of the extent of misguidance of these people and how far they have strayed from reality. All of this is because of their rejection of Allāh’s rubūbiyyah, and so they are left with their materialistic, naturalistic fables told by their delusional minds, devoid of the light of intact fiṭrah, sound ‘aql and waḥī.

What they are picking up as the “virus” is nothing but **a mental construction** out of the debris, the residue, the end-result of what are biologically meaningful and purposeful foreground healing and repair programs that we call “colds” or “flus”. These are in-built, pre-programmed by Allāh (عَزَّوَجَلَّ) and are executed when the required conditions are present and when there are stimuli and triggers to activate them. Their purpose is to **clear waste, morbid materials and toxins** from the body and to **release enervation**.

The notion of a “strain” of virus and of “mutants” and “variants” all of this is an artefact, a by-product of the method of detection itself, the PCR, and its probes and primers, and of the fact that there is a natural variation in the sequences of genetic fragments from person to person. This is translated into “strains, variants, mutants” and the likes, within a Darwinian framing.

This is why there are now “thousands” of variants of the alleged virus, SARS-CoV-2. These are the natural variations that exist in the particular sequences being picked up by the PCR technique from large numbers of samples taken from people.

As we explained in Part 1 and Part 2:

What have been wrongly labelled as “viruses” historically speaking by the misguided germ theorists are in reality:

—**communications messengers** (cell to cell SMS/email) and **transport vehicles** (courier/taxi) that can be involved in the execution of repair and normalisation programs, and

—**genetic fragments** which are breakdown products of dead or damaged cells and their organelles. They are prepared for elimination through various routes, after having been enclosed in fat, with lipid bilayers, to isolate and seal them off. They are then engulfed by elements of the “immune network” such as phagocytes for transportation out of the system.

3. As for the statement:

**“That leads to apparently purposeful outcomes, as if the virus had a mind.”**

The disbelievers, in their materialism, try to conceal what is evident to all people of sound fiṭrah and sound mind, which is that there is **choice with intent** in the creation, this simply being a shorter way of saying the effects of **knowledge, wisdom, will and power** (‘ilm, ḥikmah, irādah, qudrah), meaning Allāh’s attributes in relation to what He creates.

So they detest that it should be ascribed to a Creator, and ascribe it instead to the matter itself and its workings. Thus, purposeful outcomes, in this particular scenario, are ascribed to the “virus”, as if it had a mind.

4. As for the statement:

**“One of the things people find hardest to grasp about evolution is that it appears purposeful but the mutations on which it feeds are random.”**

This is the standard line of the materialists when they try to hide the traces of Allāh’s rubūbiyyah from the hearts of the people of the earth. Everything only “appears” purposeful—but that’s



because it actually is, in the reality of the affair—yet they call it only an “appearance” of purposefulness which has been brought about through the randomness of mutations and “selection” pressures.

**You will see them trying to juggle in vain with their words.**

It is purposeful, but only in *appearance*, and that’s because the mutations are random, undirected, unintended. But wait a minute, they not *completely* random either, because we have “natural selection” and what is “natural selection”? Well its nature “choosing what is best or most suitable” which is the meaning of the word select. So basically “nature” is just a replacement for a Creator, as Ibn al-Qayyim noted. They just strip the attributes of the Creator and give them to nature. So all of this is just playing games with words.

5. Here we come to the main part that we must focus on:

**“The champions of ‘Darwinian medicine’ have been calling for their colleagues to take evolution and adaptation more into account for years...”**

First, ‘Darwinian medicine’ has been renamed ‘evolutionary medicine’. Second, to understand this, we cite from a paper on ‘Darwinian medicine’:

Evolution by natural selection has been biology's organizing principle for more than a century, **but only in the last few decades has it been applied to the social sciences and medicine.** Its application to medicine, known as evolutionary or Darwinian medicine, **uses an evolutionary perspective to understand why the body is not better designed and why, therefore, diseases exist at all...**

An evolutionary approach can fundamentally change how we

think about the body and disease. **Instead of seeing disease as a defect in a previously perfect machine, Darwinian medicine allows us to see the body as a product of natural selection, full of trade-offs and vulnerabilities that all too often lead to disease.**<sup>2</sup>

And from the Center for Evolution and Medicine at Arizona State University:

Evolutionary medicine, sometimes called Darwinian medicine, is the field at the intersection of evolution and medicine... The field uses the basic science of evolutionary biology to find ways to prevent and treat disease, and it uses studies of disease to advance basic evolutionary biology... Evolutionary medicine poses a fundamentally new kind of question about disease. Instead of only asking how bodies work and why some people get sick, **evolutionary medicine also asks why natural selection has left all of us with traits that make us vulnerable to disease.**<sup>3</sup>

And also:

**Darwinian medicine applies principles of evolutionary adaptation and natural selection to the study of disease,** emphasizing that a full understanding of medical problems requires an understanding of why states of disease exist. There are three evolutionary explanations for the presence of disease: natural selection is insufficiently strong to eliminate the disease, natural selection has had insufficient time to eliminate the causes of disease, and conflicting actions of natural selection

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<sup>2</sup> **How is Darwinian medicine useful?** West J Med 2001 May; 174(5): 358–360.  
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1071402/>

<sup>3</sup> <https://evmed.asu.edu/blog/evolutionary-medicine-top-ten-questions>

| maintain disease.<sup>4</sup>

The picture should become clearer now, and it goes back to what we said in point 1 above, which you are advised to go back and read once more.

Instead of man being created with a level perfection suited to the wisdom and objective for which he was created, with the default being homeostasis, equilibrium, and disease being a departure from that, he is instead “*a product of natural selection, full of trade-offs and vulnerabilities that all too often lead to disease.*” Enter the “virus”, which also undergoes mutation and selection, thus, being a constant threat of disease. And this is an ongoing process contributing to evolution. Disease is framed within this paradigm.

‘Evolutionary medicine’ is simply speculation and conjecture, or in fact, creative storytelling about how ‘natural selection’ supposedly gives rise to defects, disease, adaptation and the likes and then deals with them. The viral causation theory of disease is part and parcel of this story and much of what we are seeing and hearing today of claims about “variants” and “mutations” of an imaginary, theoretically constructed “virus” is part and parcel of this **materialist, Darwinian pantomime**, founded upon rejection of Allāh’s rubūbiyyah and revilement of what He has created.

It is being used to deceive mankind, to embezzle their wealth, to compromise their health and to maintain illusions on top of which billion and trillion dollar markets are built.

It is driven by the ideology of Darwinian Socialist Eugenicists who believe there are too many people on earth and explicitly speak of the need to reduce the Earth’s population.

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<sup>4</sup> <https://onlinelibrary.wiley.com/doi/abs/10.1002/9781118924396.wbiea1862>

6. Upon the above, the virus, its *evolution*, its *ferocious competition*, its acquisition of “**superpowers**” and its ability to “**trick**” and “**evade**”, —as we have seen in Parts 1 and 2—“**as if it has a mind**” and the race for vaccines to “**defeat the virus**”, “**beat the virus**”, “**stop the spread of the virus**”—all of this type of language originates in the ramblings of the kuffār and mushrikīn, upon the principles of their kufr and shirk.

No Muslim, no person of Tawhīd and Īmān speaks with this type of language. If he does, then he has been deceived and confused and does not know the reality of what he is saying and its implications and what he has been drawn into and he is simply a blind-follower of the speculations of the Darwinian socialists.

The **mRNA gene therapy injection** is your “Darwinian, evolutionary medicine”, within the ideological framework we have just described. It is founded upon the false, spurious “viral causation” theory of disease and man is the one who is intervening in the evolutionary process itself, it is “self-directed evolution”.

#### HEALTH

## Mutant UK variant now has ‘superpower’

by Emma Reynolds

3rd Feb 2021 4:59 AM

## The Coronavirus Is Evolving Before Our Eyes

The virus is mutating as expected. We can still stop it.

The disbelievers are misguided in their sciences because they stripped the creation from having a Creator and stripped the creation from being a result of the attributes of knowledge, wisdom, intent and power of its Creator. So they stumble and fumble, inventing theories, paradigms, concepts, far removed from the actual realities, with darkness upon darkness, leading to harm and oppression upon Allāh’s creatures through what they devise of theories and ideas and their practical consequences.

They take the **end-points** of Allāh’s mercy, of these in-built **detoxification** and **de-enervation** programs to revitalise the body—the debris, the expelled, waste, morbid material<sup>5</sup>— and turn them into **starting points** of what feeds into their doctrines,



<sup>5</sup> Different sequences of waste genetic fragments are picked up in samples and categorised into families such as influenza A and B, adenoviruses, coronaviruses, pneumoviruses and so on. Dead, inert genetic material expelled from the body is genetically sequenced and treated as a “disease causing virus” within the framework of germ theory and evolution. It is then placed into families through given nomenclatures. No proof exists whatsoever that an alleged “virus” is the cause of any disease with what meets the standards of the scientific method in proving cause and effect. Virology became a pseudoscience in the 1950s, after the viral causation of disease could not be proven in the decades earlier through other routes.

of evolution, of mutation and selection and so on, to devise an alternative presentation of reality.

7. As we have explained, a “cold” or a “flu” is **an emergency foreground repair program**, it is in-built, pre-programmed in the body. It is not caused by any “virus”. So what happens is that the symptoms that are activated by the program, such as **fever, cough, sneeze, runny nose** and the likes, these are biologically meaningful mechanisms through which morbid, waste and toxic material is removed and enervation is released. During the peak of the program, lots of this material is expelled and then it dwindles.

So if you take a sample in the peak symptomatic phase of the program, you pick up a lot of debris, a lot of material in which there are genetic fragments, from cells and their organelles, various proteins that were part of the execution of the program itself and cell membranes and so on.

So what happens is that they take the genetic material and sequence it—upon **the mere assumption** that it is from a “virus”, *without a shred of evidence*—and then they call it, for example “influenza A virus” if it matches what they have previously defined—without any evidence of course—as being from “influenza A virus”.

Then they also see proteins in this material, such as **hemagglutinins** and **neuraminidases**, and there are many variations of these specific proteins, as well as other categories.

These proteins are given labels of H1 to H17 and N1 to N9. They construct a variant out of this, such as **H1N1**, or **H7N9** and so on, depending on which proteins are most abundant in the sample, and they do not mention that there are lots of other proteins too.

**In any case, there is never any whole, intact virus detected anywhere, it is simply abstracted and defined into existence.**

All that exists in samples is debris, waste material, from dead cells that have been broken down and prepared for elimination from the body.

The categories or taxonomies for what they call “viruses” are based on the human genome itself.

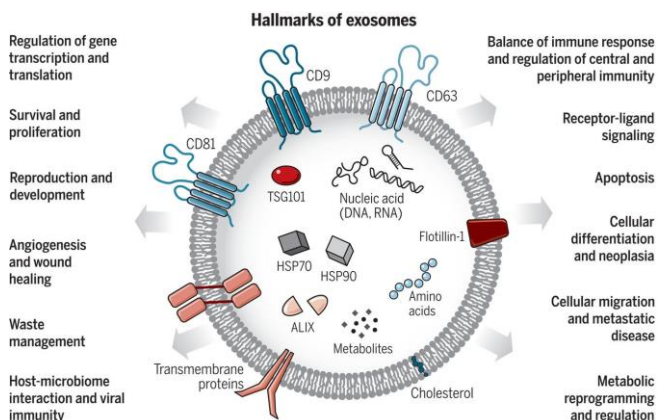
The proteins they are picking up which they call “spike proteins” or “surface proteins”, are just part and parcel of the actual programs, the repair and healing programs, and they play roles such as signalling and “handshaking” as a means of authentication for entry or exit from the cell.

All of this is part and parcel of the coordination and modulation of the process of removing waste, morbid and toxic material out of the body.

These proteins are part of **microvesicles** which move in and out of the cells, having various functions.

These surface proteins enable those functions. They play a role in these foreground programs we call “colds” and “flus” that have been placed by Allāh (ﷻ) in the body through His tremendous creative power and wisdom.

From the above, we have given you an idea of how Allāh’s creation and its workings—[and the wisdom and mercy that is manifest therein when looked at through His Names and Attributes]—**is overturned, twisted and altered** to fit a narrative



founded upon kufr and shirk, upon rejection of Allāh’s rubūbiyyah, upon Darwinian evolution, upon the Modern Synthesis of mutation and selection. The entire thing is reframed **to fit the pantomime of evolutionary biology**, which has been pushed into everything, corrupting the sciences and corrupting the minds of those who study them.

8. Upon the above, there is no such thing as “viral contagion”, because no virus is the root cause of any disease, this has never been proven with scientifically valid experiments.

The word “virus” is **a misnomer, a mislabel** that was applied by misguided, zealous germ theorists trying to prove their doctrines, and they drifted further and further from reality until we reach the modern era when they have becoming nothing short of magicians doing sleight of hand tricks in laboratories with their wand, the PCR, and gene sequencing and so on.

Everything being detected of genetic material is from the self, and there is no ~~demon, spirit, witch, ghost, goblin~~, virus flying in the air, ready to pounce on its next victim, always mutating, as if with a mind of its own, devious in nature, seeking to trick and evade and so on, from the language of lunatics.

**A cold or a flu is initiated from the inside, when internal conditions necessitate it**—enervation, and accumulated waste, morbid materials and toxins, dead cells, damaged linings—and it has **external stimuli or triggers** that activate it and they can be seasonal in nature, such as the winter, or a sudden change in temperature, or fatigue, emotional stress and trauma and so on.

They are pre-programmed into the codebase, with knowledge, intent, wisdom, and they are a cleansing, some days of discomfort for the vast majority of people. For others—the chronically ill, the elderly, those with immune malfunction (caused by things like



synthetic drugs and vaccines)—they can be severe and be the means by which Allāh prescribed death for them.

9. The final word, once again, must go to Shaykh Ḥāfiẓ al-Ḥakamī (رَحِمَهُ اللهُ) for there are no words more appropriate than these:

**The intent is that the negation of contagion is absolute, it is upon its totality** and within it is singling out Allāh (سُبْحَانَهُ وَتَعَالَى) with full disposal [of all affairs] in His creation... And within that lies strengthening of the heart of the believers, aiding of them with the strength of reliance and soundness of certainty, and proof for them against the polytheists and all of the stubborn opposers.<sup>6</sup>

And the reader is referred to the following articles as pieces of evidence against the polytheists and the stubborn opposers who have misled mankind with their speculations and conjectures clothed in the garb of science and evolutionary biology.

**On Siamese Twins, Measles, Colds and Contagion:**

<https://abuiyaad.com/a/siamese-twins-contagion>

Abu ‘Iyaad

25 Jumādā al-Ākhirah 1442 / 7 February 2021—v.1.01

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<sup>6</sup> In “Ma‘ārij al-Qubūl”.



## Booster Covid vaccine ‘on way for autumn’ to ‘outwit’ variants, says minister Ed Argar

Extra vaccine being developed to beat South African strain, says minister

A health minister today signalled that millions of Britons can expect to get a third injection of Covid-19 vaccine this year to halt the South African mutation and other new variants.

Ed Argar said an autumn booster was being developed to “outwit” a virus that is constantly evolving to beat human defences.