

# The Saying of the People of Tawḥīd and Īmān

## Versus the Saying of the People of Kufr, Shirk and Ilḥād — 02

بسم الله والحمد لله والصلاة والسلام على رسول الله وبعد:

**Note:** Please read the series introduction first, available here:

<https://abuiyaad.com/a/darwinian-virology>

### THE CRUCIBLE OF EVOLUTION

The saying of the people of Tawḥīd and Īmān is that Allāh created the body upon **balance, homeostasis, equilibrium** and violations in diet, habits and lifestyle, coupled with external factors can lead to the execution of short-term emergency programs for cleaning, healing and repair.

Colds and flus are **in-built, pre-programmed biologically meaningful foreground repair programs** triggered by numerous factors, internal and external, including seasonal stimuli and environmental conditions and influences.

**Physiological waste inclusive of genetic material from cell debris is excreted thereby**, through all its various routes:



#### The crucible of evolution

Though the carnage of past coronaviruses has faded over time, the road to a relatively painless coexistence between humans and SARS-CoV-2 will likely be bumpy. In the medium-term future, the impact of the virus will depend largely on its evolution.

sputum, stool, urine, sweat, cough, sneeze, runny nose and so on and **enervation** is released from the body.

What is being expelled is **dead, lifeless, inert material**. This is a blessing from Allāh (عَزَّوَجَلَّ) and for the majority of healthy people, it is just some days of discomfort and a cleansing, a purification. For others, already burdened with disease, it can be the route for their appointed time, by Allāh’s decree.

As such, these symptoms are all **biologically meaningful and purposeful** and they point to Allāh as the true Healer and the Giver, Taker and Reviver of life.

All of this comes under the names of Allāh, **al-Muhyī** and **al-Mumīt** and **al-Shāfi**. He is also described as **Ṭabīb**, and this also comes under the statement of Ibrāhīm (عَلَيْهِ السَّلَامُ):

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ

**And when I am ill, it is He that cures Me”** (26:80).

The body has been pre-programmed with in-built repair and healing mechanisms initiated by stimuli and triggers, and it is Allāh who is the Healer in reality, because He placed these inherent capabilities in the body.

Ibn al-Qayyim (رَحِمَهُ اللَّهُ) said:<sup>1</sup>

What makes this clear is that sins (sayyi’āt, dhunūb) are diseases of the heart, just as fever and ailments are diseases of the body. The ill person when he recovers completely from his illness, his strength returns back to him, better than what it was before, as if he had never become weak at all. Thus, prior strength (in health) is at the level of righteous deeds, and illness is the at the level of sins, and health and well-being [thereafter] are at the level of

<sup>1</sup> Al-Wābil al-Ṣayyib (p. 25), I thank the brother who brought this to my attention, jazāhullāhu khayran.

| repentance, these [stages] being like for like.

As for the saying of the people of shirk, kufr and khidhlān, their saying resembles the saying of their ancients and predecessors, those who held that spirits and demons jump from person to person via close proximity and cause disease, this being their superstitious belief in contagion.

**The “pathogenic virus” has become a modern-day technical replacement and revival for those spirits and demons that were feared by the misguided, superstitious ancients and predecessors. It is clothed with the garment of Darwinian evolution—with the Modern Synthesis—of mutation and selection and sold as a predatory invisible enemy from which constant fear and caution is necessary because it “evolves”, “tricks” and “evades”, to use the actual words of those that express these things in their writings, as if to attribute consciousness and intelligence to dead, inert matter.**

Please refer to **Part 1** of this series for background information and elucidation of what has been mentioned above:

<https://abuiyaad.com/a/darwinian-virology>

Continuing with the subject, we present some comments on a recent article published by the **National Geographic** which speaks of the virus within “**the crucible of evolution**”, which is then explained as the “human immune system”. And this is just one example of dozens of such writings.

Here is an excerpt of the text:<sup>2</sup>

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<sup>2</sup> <https://www.nationalgeographic.co.uk/science-and-technology/2021/01/covid-19-will-likely-be-with-us-forever-heres-how-well-live-with-it>

## The crucible of evolution

Though the carnage of past coronaviruses has faded over time, the road to a relatively painless coexistence between humans and SARS-CoV-2 will likely be bumpy. **In the medium-term future, the impact of the virus will depend largely on its evolution.**

The human immune system, while protecting many of us from serious illness, **is also acting as an evolutionary crucible, putting pressure on the virus that selects for mutations** that make it bind more effectively to human cells. The coming months and years will reveal how well our immune systems can keep up with these changes.

New SARS-CoV-2 variants also make widespread vaccination and other transmission-blocking measures, such as face masks and distancing, more crucial than ever. **The less the virus spreads, the fewer opportunities it has to evolve.**

Duprex and his colleagues show that mutations that delete parts of the SARS-CoV-2 genome’s spike protein region prevent certain human antibodies from binding.

**“What I’ve learned from our own work is how deviously beautiful evolution is,”** Duprex says.

Anderson adds that depending on **how the evolution of the virus progresses**, lineages of SARS-CoV-2 may arise that are distinct enough that vaccines will need to be tailored to specific regions [akin to vaccines for pneumococcus](#). To successfully guard against SARS-CoV-2 going forward, we will need a global monitoring network similar to the worldwide reference laboratories used to collect, sequence, and study variants of

influenza.

“We’re going to have to live with it, we’re going to have to have constant vaccination, and we’re constantly going to have to have a very sophisticated molecular surveillance program to keep track of how the virus is evolving,” Anderson says.

## NOTES AND COMMENTARY

1. The misguided germ theorists of the 19th century started with the false premise that the human body **is a sterile environment**, free of disease causing “germs” which only come from the outside. This idea ran out of steam when it was found that **the body is full of bacteria** and that alleged “pathogenic” bacteria are found abundantly in perfectly healthy bodies. The situation was much more complex than they thought.

All bacteria are beneficial and purposeful, they are recyclers, cleaners, nutrient manufacturers and so on. There is nothing inherently destructive in what Allāh has created of life and its workings and nor is there any frivolity and idleness.

**However, bacterial forms and roles change in accordance with the environment they are in, indicating that it is the environment, the terrain, which is the key determinant of what activity takes place therein.**

Bacteria are not root causes of disease, they come to the scene of disease and do what they are programmed to do.

Failing to prove and validate their theory<sup>3</sup>, the germ theorists then claimed that there must be **smaller particles** that cause

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<sup>3</sup> Especially when the likes of French physician **Claude Bernard** and Russian immunologist **Elie Metchnikoff** would—as part of their refutation of the germ theorists and proof of their own views—consume glasses of water or cultures with millions of “cholera” bacteria without falling sick. This proved that

disease, and labelled them “viruses” that come from outside the body and cause disease. They tried in vain to validate this doctrine over the decades. Eventually, in the 1950s, they ended up with scientifically invalid lab procedures which amount to sleight of hand tricks and in the reality of the affair, scientific fraud.

In laboratory experiments, cells are placed in an unnatural environment, they are no longer part of the body, the whole. They are kept alive artificially and made to undergo artificial procedures. It is these procedures themselves that generate what the experimenters wrongly interpret as the “virus” and this is a topic in itself that has a separate discussion.

2. What is detected as a “virus” from a sample is nothing but fragmented genetic material, **tiny pieces of RNA and DNA**, as well as proteins and other debris. They are the **end-points** of Allāh’s mercy, they are residues of these in-built **detoxification** and **de-enervation** programs that clean, heal and revitalise the body. They discharge its waste, release its enervation and return internal organs and fluids to balance.

Thus, colds and flus are simply **relief programs**. In fact they are just one category of relief program. The body has been programmed to initiate and execute these programs to maintain homeostasis, equilibrium.

The waste products, the residues—[debris, expelled, morbid material<sup>4</sup>—are taken by the disbelievers and turned into **starting**

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bacteria cannot be the primary, root cause of disease, and that “the terrain is everything and the germ is nothing.”

<sup>4</sup> Dead, inert genetic material expelled from the body is genetically sequenced and treated as a “disease causing virus” within the framework of germ theory and evolution. Different sequences of waste genetic fragments are picked up in samples, along with various concentrations of proteins, and they are categorised into virus families such as influenza A and B, adenoviruses,

**points** of what feeds into their speculative doctrines, of evolution, of mutation and selection and so on, to devise an alternative presentation of reality, built upon the principles of their kufr.

They simply construct a “virus” out of the morbid, waste material, the **genetic fragments** and whatever **proteins** they detect in samples. A lot of them are **glycoproteins**, and include hemagglutinins and neuraminidases.

There is no such thing as a whole, intact, “infectious” virus in any sample from any patient or flying in the air. This does not exist except as a figment of the imagination.

No whole, intact, “infectious” virus has ever been isolated and purified directly from a patient sample and viewed intact and whole under a microscope.

**The “pathogenic virus” is created by definition. It is defined into existence and constructed, theoretically, out of the debris that is found in samples.**

The genetic sequences are theoretical, they are patched together from small fragments whose true origin is unknown and gaps are filled in through guesswork, aided by computer software.

The pieces of the “**defined into existence, theoretically constructed virus**” are nothing but waste by-product of in-built detox and repair programs. **It is lifeless, dead, inert material** which is then animated, given life, intent, purpose and intelligence, and claimed to be the root cause of disease.

As for the proteins being detected in samples, they are part of the mechanism of action in the execution of the in-built programs, and they are expelled from the body along with the waste, morbid

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coronaviruses, pneumoviruses and so on and given subdivisions based on what proteins are detected in the hotch-potch of material in samples. No proof exists whatsoever that an alleged “virus” is the cause of any disease with what meets the standards of the scientific method in proving cause and effect.

material which contains breakdown genetic material wrongly considered to be from an external virus.

**In contrast to this deception that strips lofty meanings and undermines Allāh’s rubūbiyyah, colds and flus as in-built programs are biologically meaningful and they are a manifestation of ‘ilm (knowledge), ḥikmah (wisdom) and itqān (precision), pointing to Allāh and His rubūbiyyah. They are evidence for His ulūhiyyah.**

It is not as the disbelievers say upon the principle of their kufr that an elementary, evolutionary building block of life called the “virus” invades from outside and hijacks the cells of the poor vulnerable human or animal—because of the haphazard imperfect creation of life through random undirected processes and its inherent flaws and vulnerabilities—and wreaks havoc, seeking to reproduce and mutate, to continue struggling and surviving, by intelligently “tricking” and “evading” and that it is the root cause of disease, as well as the source of adaptation, novelty and progress in evolution.

And following on from that, their saying that in the 21st century, man is ever more vulnerable to a never-ending list of invisible enemies which he must constantly fear. That therefore, all socio-economic activity must be radically changed and universal monitoring systems must be put in place, to detect “evolutionary mutations” in real time through genomic sequencing and so on.



# The Coronavirus Is Evolving Before Our Eyes

The virus is mutating as expected. We can still stop it.

Article in The Atlantic, 15 January 2021.

A quote from this article in the Atlantic:

The sheer scale and capacity of this virus are challenging many things we thought we knew, but the basic laws governing its evolution are not among them. All viruses are constantly evolving and changing, just as human populations are. When a virus is spreading as widely and rapidly as SARS-CoV-2, spinning through trillions of generations each minute, adaptation is inevitable. The transmissibility of the virus will change. The severity of the disease it causes will change. Its ability to evade our immune system will change. It very well may evolve to circumvent our current vaccines.

This is technically a very nice evolutionary story, except that its just a story with no truth to it.

The “variants” arise because of the way they are being detected, **through the PCR procedure** and through the wide range of primers that being employed. Since there are hundreds of these tests, using different priming sequences, targeting different genomic sequences, then this itself is what generates the illusion of “mutations” and “variants”.

Basically, they are being deceived and misled by the procedures they are using, not realising that their claims and

conclusions do not relate to actual realities, but only artefacts and by-products of their methods, and through this, they are deceiving everybody else.

**This narrative makes no sense in the scheme of Allāh’s creation, it is the ramblings of the people of disbelief, of atheism and naturalism and evolution, and it leads to baseless fear, superstition and minor shirk.**

It strips Allāh’s creation and its workings from being tied to Allāh’s names and attributes, from that His names and attributes are operative therein. Lofty meanings, higher wisdoms and far reaching end-goals are erased from the picture, and all we are left with is an exaggerated fear of an invisible virus, not much different to fear of an invisible evil spirit or demon.

Upon these notions, fake, illusory pandemics can very easily be generated through the fraudulent use of procedures such as the PCR “test” by rebranding known illnesses and seasonal patterns of disease and death from known, established causes, with a new label, upon the claim of a “novel virus”. There is sufficient technical sophistication for this to be done and it has already happened previously:

—**whether by mistake**: “Faith in Quick Test Leads to Epidemic That Wasn’t” New York Times, 22 January 2007

<http://cv2020.s3.amazonaws.com/no-epidemic-pcr-pertussis.pdf>

—**or by design**: “Why The WHO Faked A Pandemic” Forbes.Com, 5 February 2010

<http://cv2020.s3.amazonaws.com/forbes-com-who-faked-pandemic.pdf><sup>5</sup>

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<sup>5</sup> There were also news reports on the subject:

<http://cv2020.s3.amazonaws.com/video/swine-flu-scandal-channel-4.mp4>  
<http://cv2020.s3.amazonaws.com/video/swine-flu-scandal-rt-news.mp4>

It is not possible that Allāh (عَزَّوَجَلَّ) sent His Messenger with the perfection of Tawhīd in which omens, superstition, baseless fear and the likes are prohibited, with barriers placed to prevent them from taking root in the hearts and minds, and at the same time—in contradiction to His legislation—He created His creation in such a way that man—according to the people of disbelief—has to live in constant fear of hidden, obscure, invisible things that are given “superpowers”, being forced thereby into the very suspicion, exaggeration, superstition and harbouring of omens that is prohibited in legislation.

**3.** Actions and rulings proceed upon that which is known, apparent, proven and established, and this includes precaution. *Precaution must have a basis in reality* and cannot be based upon mere suspicions and presumptions, but on what is apparent and verifiably proven.

**Ibn Rajab al-Ḥanbalī** (رَحْمَةُ اللَّهِ) said:

<https://abuiyaad.com/a/ibn-rajab-sins-calamities-contagion-omens>

And that which is legislated is the avoidance of what is apparent [of these harms] and to take caution to the extent that is related in the Shari‘ah, such as taking caution from the leper, the sick person, and from going to a place of the plague. As for when the [harm] is hidden [obscure, not apparent], then it is not legislated to take caution and to [seek to] avoid it, because that is from the prohibited omen, and harbouring omens is from the actions of the people of shirk and kufr.

**Shaykh Sulaymān bin Ḥamdān** (رَحْمَةُ اللَّهِ) said:

<https://abuiyaad.com/a/hamdan-sins-calamities-contagion-omens>

The servant is ordered to take caution against the apparent causes of evil and to avoid them to the extent that is related in the Sharīʿah, such as taking caution from the leper and the sick person and from going to a place of the plague. But as for what is hidden [obscure, not apparent], then taking caution against it and avoiding it is not legislated. Rather, it is from the prohibited omen, and indeed, it is having an evil opinion of Allāh the Exalted, without any verified cause. Hence, it is not permissible.

**Shaykh al-Albānī** (رَحْمَةُ اللَّهِ) said:

<https://abuiyaad.com/a/albani-contagion-exaggeration-disbelievers>

I know many doctors who do not shake hands with people fearing that there might be an infectious microbe in the hand of this person. For this reason, they do not shake hands with people and this is a waswasah (whispering)... the [occurrence of the] whisper [is thought by people to be] restricted to some of the worshippers, but it has passed on to those, to other than the worshippers, to the doctors and their likes...

So the meaning [here] is that this is a whispering (waswasah) **which destroys personal ties and human relations** which are established between people. **The foundation is that every person's leftovers and interaction with them is that he is upon fiṭrah (original disposition) and upon health and well-being.**

Thus, **when it is established** that Zayd from among the people he has, by way of example—Allāh forbid—the disease of tuberculosis and drinks from a vessel, then you can keep away from this, **but you should have certain knowledge** that he is afflicted with the disease of tuberculosis. **As for a whisper, maybe he has it, maybe has it, then this is not permissible, because this is having an evil opinion about your Muslim**

**brother and secondly it comprises cutting of ties of brotherhood between you and your Muslim brother.** As for when it is **verifiably established** that he is afflicted [with the disease], then you can take precautions and avoid drinking [from the same vessel] and shaking his hand.

**4.** When the body’s needs are not sufficiently met—causing it to depart from homeostasis and equilibrium— it is from Allāh’s mercy that He placed these mechanisms, these programs therein, which are triggered automatically, at the exact point in time the body needs them, like a reflex action. They are **emergency foreground programs** which run because the default background programs were compromised, due to violations in diet, habits and lifestyle and/or environmental influences.

In most people these programs will produce mild symptoms and some days of discomfort .

Those who are chronically ill, elderly or have **immune malfunction**—[a very big problem of the modern era]—they may have severe disease and its burden may take them over the edge. This is the way that Allāh decreed for their souls to be taken.

As for the modern phenomena of **immune malfunction**:

It is a result of decades of:

- devitalised, chemicalised foods,
- being poisoned by allopathic medicine, by synthetic drugs,
- being subject to electromagnetic radiation and unnatural, man-made fields, forces and waves indoors and outdoors,
- living sedentary lifestyles leading to lack of blood circulation and lymphatic flow problems,
- consumption of inflammatory foods,
- poisoning of the blood, tissue and nervous system through vaccines, with metals, adjuvants and foreign genetic material,

— lack of vitality in foodstuffs due to industrial farming methods, leading to chronic deficiency in essential nutrients, giving rise to compromised “immune systems”,

—toxicity in the air due to industrial pollution, by-products of combustion and particulate matter causing damage to internal organs, and so on.

These are all issues in the modern era whose effects are ignored or downplayed. The cumulative effect of these things can remain hidden, unnoticed and impact the nature and progress of disease conditions. One of the ways this happens is **an abnormal, hyper-inflammatory response** in what would otherwise be a mild routine repair program that we call a “cold” or a “flu”.

We do not need stories of an external “pathogenic” virus to explain the burden of disease and death that occurs in this way.

What is happening here is that the abovementioned factors lead to a skewing, a malfunction in the repair programs themselves, leading to complications in a subset of people. These complications are ascribed to a “virus” without any evidence. In reality, they result from a skewed immune response, leading to internal signalling problems, caused by factors that have nothing to do with an external virus.

#### 5. Their statement:

—“**... the impact of the virus will depend largely on its evolution**”

Their is no “evolution” of any virus. All that is happening is waste residue is expelled through the execution of the in-built repair programs we call “colds” and “flus” and it contains tiny fragments genetic material from one’s own cells.

**This material is from the self, it is not external.**

The sequences being detected are identical, if not almost identical but having minor variations. These variant sequences are picked up from different people, especially when we are taking samples from diverse populations and in very large numbers.

The variations are an artefact of the detection methods, the RT-PCR test. There are hundreds of these tests making use of different primers and naturally, there are going to be different segments and sequences that are going to be picked up. The variations that are picked up are deceptively treated as being the result of “mutations” within the framework of the Modern Synthesis of evolution. Whereas in reality, they are just the natural variations in genetic sequences in people. In fact, if you take different samples from the same person on the same day, you will get different sequences, and these will be considered “variants”.

When cells collapse and die, whether through **apoptosis** (programmed to do so, induced, intended, as part of the body’s clean up process) or **necrosis** (caused to die due to toxicity and the likes), all of its contents are broken down, engulfed and prepared for expulsion. There will be lots of RNA and DNA fragments, and much of it will be identical from person to person.

It is from these breakdown products that a virus is abstracted into existence, and then the idea of “variants” comes into play, which are explained by “mutations”. All of this is conjecture, it is a grand storytelling exercise, done with tremendous technical sophistication. It is similar to the storytelling exercise of the Big Bang model in astronomy, done with great technical sophistication, where what is imaginary and inventive is made actual and real through mathematical equations on paper and logical fallacies in reasoning.

## 6. Their statement:

—**“The human immune system, while protecting many of us from serious illness, is also acting as an evolutionary crucible, putting pressure on the virus that selects for mutations that make it bind more effectively to human cells...”**

This is a statement founded upon the disbelief of the atheists, naturalists, Darwinian evolutionists. The body is not acting as any “evolutionary crucible” wherein “selection pressure” is put on the virus to mutate for its own survival and struggle.

These words comprise the language of the deniers of Allāh’s rubūbiyyah. These are the sayings of the majānīn and ḥamqā (insane, idiots), technically sophisticated in their junūn and ḥamāqah (insanity, idiocy) nevertheless.

They find clever ways ascribe **“choice with intent”**—[which belongs to Allāh, who creates, wills, chooses, acts, with intent, wisdom and far-reaching objectives]—to nature, or to erase it from the picture through clever, technical, cryptic language.

As we said before, when you strip the creation from its Creator, and from His names, attributes and actions, from wisdoms and end-goals, you have to reconstruct your version of reality and your understanding of it upon the principles of your materialism, your kufr and shirk. And as such, the virology is framed within the Modern Synthesis of mutation and selection. You are going to have to buy into that by necessity, if you accept the virus narrative. We explained in the first part of this series and elsewhere, that “virus” is a misnomer, a mislabel for:

—**communications messengers** (cell to cell SMS/email),  
**transport vehicles** (courier/taxi), and

—**genetic fragments** from dead or damaged cells and their organelles.



—**proteins/molecules/vesicles** that serve as biological “soaps” or “detergents” to flush out morbid or dead materials from the body.

These is what is being picked up and then abstracted into a “pathogenic virus” and then theoretically and creatively constructed without ever being proven to exist directly from an unadulterated sample.

#### 7. The statement:

—“**How deviously beautiful evolution is...**”

All of these statements are upon the principle of their kufr and shirk, of rejection of Allāh’s rubūbiyyah. These people are misguided and they reverse the realities. There is no “devious beauty”. Rather, there are only the traces and effects of Allāh’s names, attributes and actions. There is no “viral causation of disease”, this is a fabrication of the germ theorists among the disbelievers in the late 19th and early 20th centuries after they failed to prove their monocausal theory of disease with respect to bacteria.

Instead, it is said:

How wise, precise, merciful and just is Allāh in His creation. He brings out the living from the dead and brings out the dead from the living and He has created the body and all biological life with a level of perfection and precision appropriate to it, in accordance with His wisdom, with biologically meaningful processes whose meanings return back to His names and attributes.

When His servants make violations in diet, habits and lifestyle, then it is from His mercy and wisdom that He placed self-correcting mechanisms, processes and programs, and from them are what we call “colds” and “flus”, which can be triggered by external stimuli, such as seasonal changes, temperature shifts,

environmental factors and so on. There is no “evolution” in any of this. It is all pre-programmed, from the outset, it is an in-built mechanism for the restoration of normality and return to homeostasis.

What is wrongly labelled as the “virus” has been **created through definition** and is **mentally constructed** out of the residual waste material that is expelled from the body, which includes genetic fragments and proteins.

Thereafter, *in vitro* laboratory studies involving viruses are not a true representation of *in vivo* reality in the body. Whatever is being observed is a byproduct, an artefact of the laboratory procedures themselves.

In **carbon monoxide poisoning**, the symptoms are described as “flu-like”. If you burn wood and paper and stand over the fire and breathe in **smoke particles** for a few minutes, you start getting flu-like symptoms, including sneezing, a runny nose and an elevation in temperature. These symptoms arise because the relevant program has been triggered to deal with the cell and tissue damage or death caused by these toxic exposures.

While smoke particles from a fire might be obvious and visible, there are many invisible environmental pollutants and particles, due to heavy industry, burning of petrol, diesel and other fuels and toxic heavy metals in the air, water and even food, as well as fields, forces, waves and radiation—and all of these combined are the more foundational causes of many chronic (long term) and acute (short term) illnesses, including colds and flus.

**There is no need to invoke a “virus” because there is no such thing as a whole, intact, “infectious” virus in the air or in any sample. No evidence of such a thing exists.**

There is only lifeless, dead, inert, waste, morbid material comprising genetic material, proteins, cell-membranes and the

likes. Out of this material, germ theorists and virologists construct a virus, abstracting it into existence, and giving it “life” speaking of it as if it has intelligence. Their subsequent methods of working with viruses do not follow valid scientific principles.

No whole, intact, “infectious virus” has ever been isolated and purified—in the proper sense of these words—**directly from a sample**, ever, without first being adulterated, stuck in monkey kidney cells and fed with bovine serum and antibiotics and other such forms of pseudoscience and sleight of hand trickery.

8. As for speech such as:

—**“The virus continues to mutate and spread...”**

and language similar to this, then this is mere repetition of the speculative, baseless theories of the disbelievers, the materialists, atheists and evolutionists and it leads to exaggeration in the matter of contagion and induces baseless fear and superstition.

They claim that evolution has led to the current state where the threat from “viruses” has increased tremendously. They speak of the increased contact between humans and animals being one of reasons and risk factors in the evolution—by mutation—of new viruses. As such, “viruses” become more “infectious”, through the workings of evolution and are an evolving, growing threat to public health.

These narratives are lies and fabrications, built upon the principles of their kufr and shirk and there are ideological goals behind these claims, given that these ideas originate with and are funded and promoted by Darwinian evolutionists, socialist eugenicists and population reductionists.

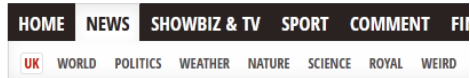
**9. Finally: No government, institution, university, or laboratory anywhere in the world has a single millilitre vial of completely purified, whole, intact, “infectious” SARS-CoV-2 virus, absent all other materials and contaminants. If they do, I will be happy to put it in a glass and drink it all, or rub it in my mouth, nose and eyes, and absolutely nothing will happen, and saying inshā’Allāh here is not needed, because no such thing exists.**

Any person who believes the lie that dead, inert fragments expelled by the body through biologically meaningful and purposeful repair programs placed in the body by Allāh (عَزَّوَجَلَّ), somehow go on to “**mutate**” in the “**crucible of evolution**” which is the human body and thereby acquire “**superpowers**”, increasing in their ability to “**invade, hijack, trick and evade**”—all of this animated language for what is completely dead and lifeless, **serving the atheistic, materialistic narrative of evolutionary biology**—then such a person needs serious help, a serious wake up call.

Those who need this the most are Muslim physicians because they hold considerable sway over populations.

As we have stated previously:

If you believe the first, foundational, big lie (“**viruses**” as root, **external, predatory causes of disease**), then there is no end to



Home > News > UK

## 'Kent variant has developed a super power' UK Covid warning issued as virus evolves

THE Kent mutation of the coronavirus has "developed a superpower" that allows the virus to "evade" the immune system.

By AURORA BOSOTTI

11:12, Tue, Feb 2, 2021 | UPDATED: 18:49, Tue, Feb 2, 2021

the lies you are going to have accept thereafter, as well as the logical necessities that must follow within the scheme of such speculation relating to evolution.

The final word, once again, must go to Shaykh Ḥāfiẓ al-Ḥakamī (رَحِمَهُ اللهُ) for there are no words more appropriate and befitting than these:

**The intent is that the negation of contagion is absolute, it is upon its totality** and within it is singling out Allāh (سُبْحَانَهُ وَتَعَالَى) with full disposal [of all affairs] in His creation... And within that lies strengthening of the heart of the believers, aiding of them with the strength of reliance and soundness of certainty, and proof for them against the polytheists and all of the stubborn opposers.<sup>6</sup>

To understand this statement, which at first glance may be surprising to many, you have to read the article which explains this viewpoint, as well as numerous others in the series.

Abu ‘Iyaad

22 Jumādā al-Ākhirah 1442 / 4 February 2021—v.1.03

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<sup>6</sup> In “Ma‘ārij al-Qubūl”.